



# Midland Public Schools

Inspiring Excellence

600 E. Carpenter Street, Midland, MI 48640 • www.midlandps.org • 989.923.5001

## 2017-2018 APPLICATION FOR ALL SCHOOLS OF CHOICE 2017-2018 School Year

Send or deliver this form **BEFORE THE END OF THE DAY ON February 28, 2017** to: Midland Public Schools, Jana Kullick, Administration Building, 600 E. Carpenter St., Midland MI 48640, or FAX (989) 923-5003 or by email to: [kullickjs@midlandps.org](mailto:kullickjs@midlandps.org).  
If your student is new to Midland Public Schools, this application must be accompanied by the student's birth certificate, immunization record, and documentation of residency.

Date of Birth \_\_\_\_\_ Current Grade \_\_\_\_\_

Student's Name \_\_\_\_\_ Grade in 2017-2018 \_\_\_\_\_

Student's Address \_\_\_\_\_ (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_

Parent/Guardian's Address if different from above \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Student's current school: \_\_\_\_\_ District: \_\_\_\_\_

Address of school: \_\_\_\_\_ Telephone: \_\_\_\_\_

Home attendance area: \_\_\_\_\_ Has the student been suspended or expelled from another school district in the past 2 years? \_\_\_\_\_ Does the student have a sibling attending your school of choice building? \_\_\_\_\_

### The following section must be completed

- Does the student currently receive special education classroom or related services (i.e. speech, OT,PT)?  
Yes \_\_\_\_\_ No \_\_\_\_\_
- Does the student currently receive services under Section 504 with the current district? Yes \_\_\_\_\_ No \_\_\_\_\_
- Please describe the service(s) provided \_\_\_\_\_

**Not all buildings will have space in all grades for Schools of Choice students, therefore, please indicate your preferences:**

CHOICE #1 \_\_\_\_\_ CHOICE # 2 \_\_\_\_\_ CHOICE # 3 \_\_\_\_\_

**\*\*\*The Schools of Choice guidelines are on the reverse side of this form\*\*\***

By signing below, I certify all of the information provided above to be true, and I acknowledge and accept the policies and stipulations of Midland Public School District's Schools of Choice program.

Parent/Guardian Signature: \_\_\_\_\_

**Return this form to: Midland Public Schools, Jana Kullick, Administration Building, 600 E. Carpenter St., Midland MI 48640  
FAX (989)923-5003 or by email to: [kullickjs@midlandps.org](mailto:kullickjs@midlandps.org).**

### OFFICE USE ONLY:

Building Placement: \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

*Michael E. Sharrow, Superintendent, Midland Public Schools*

# MIDLAND PUBLIC SCHOOLS

## 2017-2018 PLAN FOR ALL SCHOOLS OF CHOICE

### APPLICATION PROCEDURE:

1. Applications are being accepted for incoming Young 5's and K-12 students for the 2017-2018 school year beginning **February 1, 2017 until February 28, 2017**.
2. The buildings available for Schools of Choice students and the number of spaces in each building will be determined by the Midland Public School District.
3. Priority will be given for siblings to attend the same school.
4. If applicants exceed spaces available, a lottery will be held as specified by state law. All applicants will be notified by U.S. mail of their enrollment status no later than **March 10, 2017**.
5. If your name is not drawn in the lottery for admission to the Midland Public School District, we will maintain your name on a waiting list and notify you the week of **August 7** if additional space becomes available.
6. If accepted for attendance, every effort will be made to accommodate building preferences. However, students will be assigned based on available space.
7. The Midland Public School District enrollment and registration process for selected students must be completed by **April 28, 2017**. If students are not registered by that date, the Midland Public School District will assume that the application for Schools of Choice has been withdrawn and will offer the position to the next eligible student.
8. Assignment to a particular classroom is the responsibility of the building administration.
9. When a student is preparing to change levels (elementary to middle school or middle school to high school), the student is expected to follow the usual promotion pattern to determine the next building of attendance.
10. Special Education programs and services for handicapped students are regulated by legislation and administrative rules that determine placement of these programs.
11. Athletic eligibility at the secondary level may be affected by this choice. Students who transfer by choice from one school to another and do not otherwise satisfy the transfer regulation are ineligible for interscholastic athletics for one full semester. Questions concerning athletic eligibility should be directed to John Streeter, Athletic Director, H. H. Dow High School, (989)923-5582 or to Eric Albright, Athletic Director, Midland High School (989)923-5217.

### ATTENDANCE:

Students are expected to arrive and depart from school on time. Students who are excessively absent or tardy could be asked to return to their home district. It is expected that parents will pick up students on time when they are attending an after school or evening event.

### CODE OF CONDUCT:

All Student Code of Conduct rules, procedures, and policies will apply to all students who enter Midland Public Schools under the Schools of Choice guidelines and procedures. <http://midps.org/Handbook>

### TRANSPORTATION:

Parents of Schools of Choice students are expected to provide transportation to and from school.

### TIMELINES:

Applications begin:	<b>February 1, 2017</b>
Early Application deadline:	<b>February 28, 2017</b>
Lottery date:	<b>March 2, 2017</b>
Notification date:	<b>March 10, 2017</b>
<b>School of Choice Deadline 2017</b>	<b>August 7, 2017</b>

### QUESTIONS:

You may contact Midland Public Schools at (989)923-5024 or email [kullickjs@midlandps.org](mailto:kullickjs@midlandps.org), if you have any questions regarding this program.